



The 28th Annual Fayetteville Dogwood Festival

April 23-25th, 2010

FOOD VENDOR APPLICATION FORM – DEADLINE February 4, 2010

(Please print all information. We can not process non-legible applications)

Date of Application: _____

Please check one: New Vendor Past Vendor *If past, most recent year* _____

Booth Name: _____

Exhibitor Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime Telephone: _____ Fax: _____

E-mail address: _____

Do you prefer to receive your correspondence by: Email Postal service

How did you hear about our festival: _____

Booth rental fees will be required at the time of your contract/acceptance

Only processing fee is due now - \$25 – make checks payable to

Fayetteville Dogwood Festival

Please specify the size booth you wish to rent:

Commercial 20x20 canopy space = \$1200

Commercial trailer \$1200 up to 20 feet (longer trailers email

vendor@faydogwoodfestival.com for fees). The following information is required:

Trailers serve on driver's side ___ or passenger side ___

Length of trailer including tongue and any other extensions _____

Width of trailer including counter/roof _____

Commercial 10 x 10 space (canopy or pushcart)= \$650

Non-profit 20 x 20 space = \$800

All equipment, inventory and personnel must stay within designated space.

You must purchase any additional space.

Applications accepted by mail or hand delivery only, and they must be received in Festival office by 5 PM on Thursday Feb 4, 2010

APPLICATIONS ARE NOT ACCEPTED WITHOUT PHOTOS!

DEADLINE 02-04-10

ITEMS TO BE SOLD: Applicants go through a selection process and we do our best to ensure that each vendor is offering unique items. **VENDORS WILL BE ASKED TO REMOVE ITEMS NOT APPROVED FROM YOUR BOOTH.** Please be specific in listing all items you intend to sell (i.e. Hot Dogs, Turkey Legs, Funnel Cakes, Pizza, etc). Vendor selections are based upon this information. In an effort to better serve our community with variety during the show, we will forward a complete list of the **specific** items that have been approved to be sold (along with any items that were not) from the **detailed** list that you provide. **Please refrain from using words like misc., etc., or other generic words to describe your items.** Attach an extra sheet if more space is needed. _____

Specific prices for all items intended to be sold: \$ _____

Electricity: \$25 fee

List of equipment and voltage/amps; specify exactly what equipment is required for the items you are preparing and the required amps; the Festival staff uses this information for layout and cannot accommodate any deviation: _____

- **Soft drinks and other non-alcoholic beverages may be sold by vendors and they must be a Coke product.**
- Food vendors must abide by NC Health guidelines and will be inspected prior to opening. For more information contact Cumberland County Health Department at 910-433-3660.
- Subject to Fire Marshal regulations.

PICTURES: Color pictures required. Close up photos of individual food items and booth setup must be included with all applications, even if you have been a past vendor. Applications will not be considered without pictures. The Fayetteville Dogwood Festival, Inc. will be unable to return your pictures. All pictures and product samples received become property of the Fayetteville Dogwood Festival, Inc.

DEADLINE: All applications must be received by the Festival office no later than February 4, 2010 at 5 PM

RETURN THIS APPLICATION, PHOTOS, SELF ADDRESSED STAMPED ENVELOPE. AND PROCESSING FEE TO:

MAIL:	Fayetteville Dogwood Festival Vendor Committee PO Box 1321 Fayetteville, NC 28302	HAND DELIVER:	Fayetteville Dogwood Festival Office 145 Person Street Fayetteville, NC 28301
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INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

THIS IS AN APPLICATION AND **NOT A CONTRACT.** THE FAYETTEVILLE DOGWOOD FESTIVAL, INC. RESERVES THE RIGHT TO DECIDE WHICH APPLICATIONS TO ACCEPT. YOU WILL BE NOTIFIED BY MAIL OF THE DECISION OF THE SELECTION COMMITTEE CONCERNING YOUR APPLICATION ON OR BEFORE THE 2ND WEEK OF MARCH. **ONCE A CONTRACT IS MAILED, THIS APPLICATION WILL BECOME PART OF THE CONTRACT AND IS BINDING.** SIGNING BELOW ACKNOWLEDGES YOUR ACCEPTANCE OF THE ABOVE CONDITIONS. **APPLICATIONS MUST BE SIGNED AND DATED.**

APPLICANT'S SIGNATURE

DATE

